

**IN THE UNITED STATES DISTRICT COURT FOR  
THE MIDDLE DISTRICT OF  
ALABAMA NORTHERN DIVISION**

**ORIX FINANCIAL SERVICES, INC.** )  
  )  
  )  
**PLAINTIFF**                         )  
**VS.**                                  )  
  )  
**EARNEST CHAPMAN, individually** )  
**and d/b/a Ernest Chapman Logging,** )  
**DEFENDANTS**                         )

**CASE NO. 2:05-cv-1233-MEF**

**SUGGESTION OF BANKRUPTCY**

\_\_\_\_ Comes now the undersigned, HARRY P. LONG, for the limited purposes of providing to this Court notice of a Bankruptcy concerning the Defendant, EARNEST CHAPMAN filed on the 22nd day of November 2006 in the United States Bankruptcy Court for the Northern District of Alabama, Eastern Division, and having case number 06-41755.

**DATED:** This the /s/ 28th day of November 2006.

/s/ Harry P. Long

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Harry P. Long  
Attorney for Defendant  
PO Box 1468  
Anniston AL 36202  
(256) 237-3266

**CERTIFICATE OF SERVICE**

I, HARRY P. LONG, hereby certify that a copy of the foregoing was served on James L. Day, Attorney for Plaintiff, P.O. Box 4045, Montgomery, AL 36103 by placing a copy of the same in the U.S. mail, properly addressed and first class postage prepaid, on this the /s/ 28th day of November 2006.

/s/ Harry P. Long

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Harry P. Long